

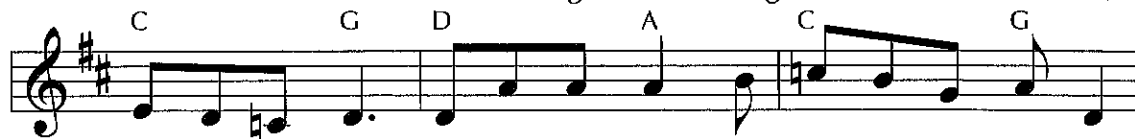
Here in This Place

Gather Us In

401



1 Here in this place the new light is stream-ing; now is the dark-ness
 2 We are the young, our lives are a mys-tery. We are the old who
 3 Here we will take the wine and the wa-ter; here we will take the
 4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings
 yearn for your face. We have been sung through-out all of his-tory,
 bread of new birth. Here you shall call your sons and your daugh-ters,
 light years a-way: here in this place the new light is shin-ing;



brought here to you in the light of this day.
 called to be light to the whole hu-man race.
 call us a-new to be salt for the earth.
 now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en; gath-er us in, the
 Gath-er us in, the rich and the haugh-ty; gath-er us in, the
 Give us to drink the wine of com-pas-sion; give us to eat the
 Gath-er us in and hold us for-ev-er; gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en;
 proud and the strong; give us a heart, so meek and so low-ly;
 bread that is you; nour-ish us well, and teach us to fash-ion
 make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.
 give us the cour-age to en-ter the song.
 lives that are ho-ly and hearts that are true.
 fire of love in our flesh and our bone.

The "you/your" mentioned in every stanza is never identified, but this 1979 hymn is clearly a corporate prayer to God on behalf of the diverse congregation who have assembled for worship, longing to be transformed and used as God's witnesses and for God's purposes.

The Lord's My Shepherd, I'll Not Want 801

(Psalm 23)

1 The Lord's my shep-herd, I'll not want; he makes me down to lie
 2 My soul he doth re - store a - gain, and me to walk doth make
 3 Yea, though I walk in death's dark vale, yet will I fear none ill,
 4 My ta - ble thou hast fur - nish - ed in pres - ence of my foes;
 5 Good-ness and mer - cy all my life shall sure - ly fol - low me,

in pas - tures green; he lead - eth me the qui - et wa - ters by.
 with - in the paths of righ - teous - ness, e'en for his own name's sake.
 for thou art with me; and thy rod and staff me com - fort still.
 my head thou dost with oil a - noint, and my cup o - ver - flows.
 and in God's house for - ev - er - more my dwell - ing place shall be.

KOREAN


- 1 주나의목자되시니부족함없도다
푸른풀밭호숫가로날인도하시네
- 2 내영혼소생시키며그이름위하여
늘의로운길건도록날인도하시네
- 3 나어둠골짜지나도두려움없겠네
주막대기와지팡이날안위하시네
- 4 주나의원수앞에서내상을베푸사
머리에기름부으니내잔이넘치네
- 5 선함과인자하심이내평생따르리
여호와전에영원히나거하리로다

SPANISH

- 1 *Es el Señor mi buen pastor y nada faltará;
por verdes prados con amor Él me conducirá.*
- 2 *Al lado de aguas de quietud haráme reposar;
por sendas justas y de paz su mano me guiará.*
- 3 *Y cuando en valle de dolor o muerte deba andar,
no sentiré ningún temor, pues Él me guardará.*
- 4 *Es sabio y fiel mi buen pastor, jamás me dejará;
con su cayado, mi Señor, aliento me dará.*
- 5 *Hasta el final me seguirán misericordia y bien;
y de mi Padre en el hogar por siempre moraré.*

This paraphrase of Psalm 23 comes from the so-called Scottish Psalter of 1650, actually produced by the Westminster Assembly and intended for use by all Presbyterians in the British Isles, in place of the Sternhold and Hopkins "Old Version" of the Church of England.

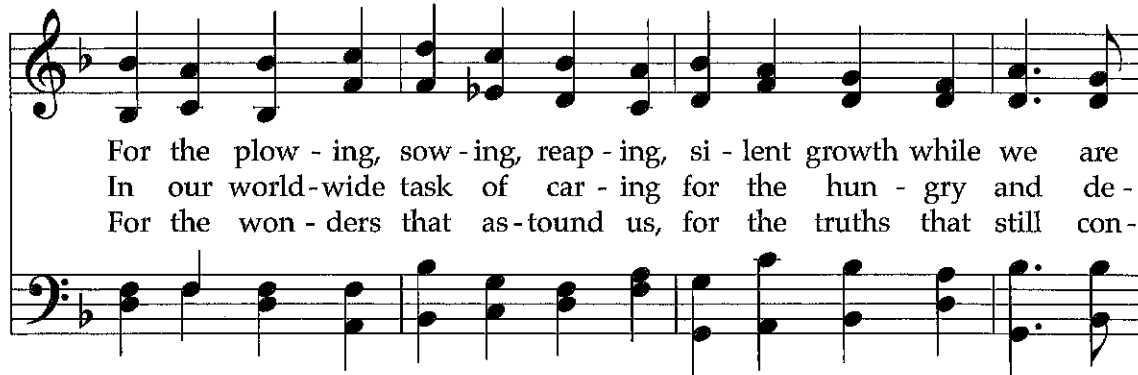
For the Fruit of All Creation 36



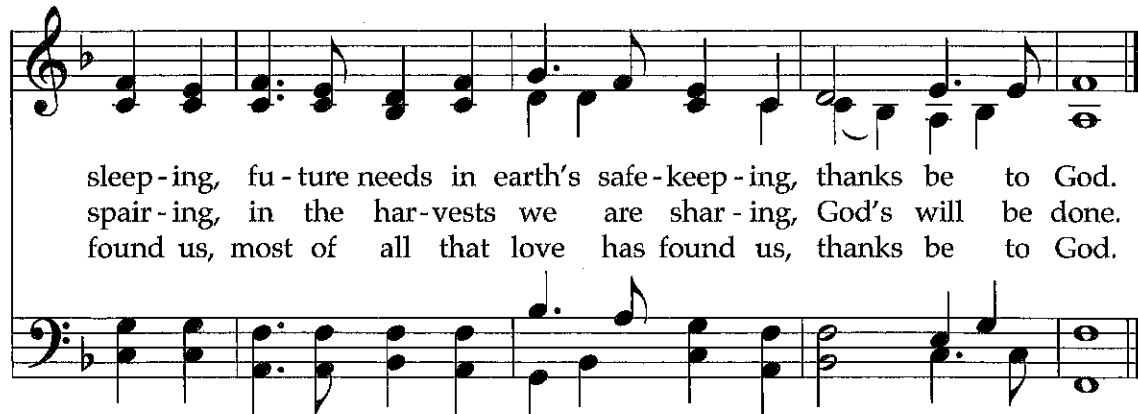
1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will be done.
 3 For the har - vests of the Spir - it, thanks be to God.



For the gifts to ev - ery na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will be done.
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are
 In our world - wide task of car - ing for the hun - gry and de -
 For the won - ders that as - tound us, for the truths that still con -

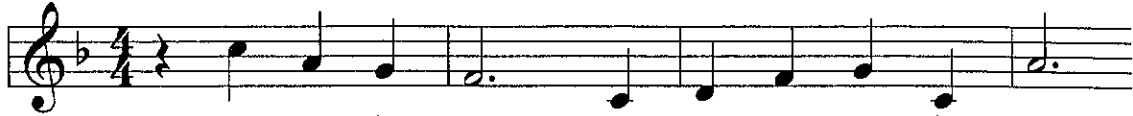


sleep - ing, fu - ture needs in earth's safe - keep - ing, thanks be to God.
 spair - ing, in the har - vests we are shar - ing, God's will be done.
 found us, most of all that love has found us, thanks be to God.

Originally called "Harvest Hymn," this text is much more comprehensive than that title implies. It also deals with stewardship, thanksgiving, and God's endless gifts that continue to astound us. It is set to a familiar Welsh tune whose name means "throughout the night."

Go to the World!

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1 Go to the world! Go in - to all the earth.
 2 Go to the world! Go in - to ev - ery place.
 3 Go to the world! Go strug - gle, bless, and pray;
 4 Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,
 Go live the word of God's re - deem - ing grace.
 the nights of tears give way to joy - ous day.
 for I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.
 Go seek God's pres - ence in each time and space.
 As ser - vant church, you fol - low Christ's own way.
 when all the hosts of glo - ry cry "A - men!"



Al - le - lu - ia. Al - le - lu - ia.

Based on Christ's great commission (Matthew 28:19-20), this text was written for a Convocation of Emmanuel College in Toronto, the largest theological school of the United Church of Canada, a denomination formed by the union of Methodists, Congregationalists, and Presbyterians.

TEXT: Sylvia G. Dunstan, 1985
 MUSIC: Ralph Vaughan Williams, 1906
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SINE NOMINE
 10.10.10 with alleluias