



IMMANUEL

PRESBYTERIAN CHURCH

transforming tradition

When you send your voice to the Great Spirit,
Here is how you should pray:

‘O Great Spirit, our Father from above,
we honor your name as sacred and holy.

Bring your good road to us, where the beauty of your ways
in the spirit-world above is reflected in the earth below.

Provide for us day by day – the elk, the buffalo, and the salmon.

The corn, the squash, and the wild rice.

All the things we need for each day.

Release us from the things that we have done wrong;
in the same way we release others for the things done wrong to us.

Guide us away from the things that tempt us to stray
from your good road,

and set us free from the evil one and his worthless ways.

Aho! May it be so!’

Matthew 6:9-13, The Lord’s Prayer

First Nations Version © 2021

ASH WEDNESDAY

THE LORD'S SUPPER

February 22, 2023

Half after seven o'clock

+ PRELUDE

Prayer

Young

Welcome to our combined online and onsite worship service.

*The order of service is designed for worshipers to participate
virtually from home or in the Sanctuary.*

*Worshipers are requested to silence phones and observe silent prayer and
preparation upon entering the Sanctuary.*

CALL TO WORSHIP

*Leader: We come to worship God as the Lenten season begins.
The days now lengthen;*

People: We come to deepen our faith.

Leader: The earth continues to sleep;

People: We come for an awakening of our spirit.

Leader: We come in our darkness, seeking the light of Christ.

People: We come for a renewal of our selves.

*Leader: We come in our sin,
needing the grace of God for forgiveness.*

*People: We come in our hunger,
wanting the bread of life for strength.*

*Leader: We come in our incomplete and broken humanity,
needing the healing of God for wholeness.*

*+ HYMN 421 Have Mercy, God (Psalm 51)

Irish

INVITATION TO OBSERVE A HOLY LENT

LITANY OF CONFESSION

*Leader: We have not loved You with our whole heart,
and mind, and strength.
We have not loved our neighbors as ourselves.
We have not forgiven others as we have been forgiven.*

People: Have mercy on us, O God.

+ Worshipers in the Sanctuary may be shown to their pews. * Stand as you are able.

*Leader: We have not listened to Your call to serve as Christ served us.
We have not been true to the mind of Christ.
We have grieved Your Holy Spirit.*

People: Have mercy on us, O God.

*Leader: We confess to You, O God, all our past unfaithfulness.
For the pride, hypocrisy, and impatience in our lives,*

People: Have mercy on us, O God.

*Leader: For our self-indulgent appetites and ways
and our exploitation of other people,*

People: Have mercy on us, O God.

*Leader: For our anger at our own frustration
and our envy of those more fortunate than ourselves,*

People: Have mercy on us, O God.

*Leader: For our intemperate love of worldly goods and
comforts, and our dishonesty in daily life and work,*

People: Have mercy on us, O God.

*Leader: For our negligence in prayer and worship,
and our failure to commend the faith that is in us,*

People: Have mercy on us, O God.

*Leader: Accept our repentance, O God,
for the wrongs we have done.
For our neglect of human need and suffering
and our indifference to injustice and cruelty,*

People: Have mercy on us, O God.

*Leader: For all false judgments,
for uncharitable thoughts toward our neighbors,
and for our prejudice and contempt
toward those who differ from us,*

People: Have mercy on us, O God.

*Leader: For our waste and pollution of your creation
and our lack of concern for those who come after us,*

People: Have mercy on us, O God.

(Silent prayer and reflection)

*Leader: Restore us, O God of our salvation,
and show us Your steadfast love.*

All: Turn to us in Your mercy and redeem us.

THE IMPOSITION OF ASHES

* HYMN 433 Sign Us with Ashes

Phoenix

*Worshipers are invited to come forward to receive the mark of ashes
as the hymn is sung.*

Leader: Remember that you are dust, and to dust you shall return.

People: In life and in death I belong to God. Amen.

THE SCRIPTURES Matthew 6:5-15 (CEB)

(NT 4)

Leader: The Word of the Lord.

People: Thanks be to God.

REFLECTIONS on The Lord's Prayer

"Pray like this:"

Dr. Block

"...hallowed be Thy name."

Ms. Larson

*"And forgive us our sins,
as we forgive those who sin against us."*

Mr. Ater

* HYMN 464 Our Father, Which Art in Heaven

West Indian

READING "Hallowed" from *Kneeling in Jerusalem*

Ann Weems

PRAYER

THE SACRAMENT OF HOLY COMMUNION

OFFERTORY

Andante

Young

Gifts of bread and wine are brought to the Table.

INVITATION TO THE TABLE

Matthew 5:6

THE GREAT THANKSGIVING

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them to the Lord.

Leader: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

*Leader: Loving God, we praise You for Your creative and
redemptive work in the world and in human lives.*

*We give thanks for Jesus Christ,
in whom Your fullness dwells:
Born of Mary, he shares our life.
Eating with sinners, he welcomes us.
Guiding the children, he leads us.
Visiting the sick, he heals us.
Dying on the cross, he forgives us.
Risen from the dead, he gives new life.
Living with You, he prays for us.*

SANCTUS

All: Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest!
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest!

*Leader: Accept this our sacrifice of praise and thanksgiving
as a living and holy offering of ourselves,
that our lives proclaim the One crucified and risen.
Great is the mystery of faith:*

*People: Christ has died,
Christ is risen,
Christ will come again.*

All: Gracious God, pour out Your Holy Spirit upon us,
that the bread we break and the cup we bless
may be the communion
of the body and blood of Christ.
Unite us in faith, encourage us in hope,
inspire us to love,
that we may serve as Your faithful disciples.

THE LORD'S PRAYER *(unison)*

Our Father, who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done,
on earth as it is in heaven. Give us this day our daily bread;
and forgive us our debts as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory, forever.
Amen.

BREAKING OF THE BREAD; BLESSING OF THE CUP

COMMUNION OF THE PEOPLE

It is our practice to serve unfermented wine.

Gluten free bread is in the center of the bread trays.

Using the center aisle, come forward to the table in two lines.

Take a piece of bread, dip the bread in the chalice and eat.

Return to your pew by a side aisle.

PRAYER

* HYMN 494 Jesus, Thou Joy of Loving Hearts

Quebec

*Worshippers in the Sanctuary turn to the camera on the back wall
so that online and onsite worshippers are facing one another
for the closing hymn and benediction.*

* BENEDICTION

POSTLUDE

Psalm

Young

The Communion elements for this evening's service were prepared and served by Elders Sibyl McCarley and Sue Rennane.

If you are visiting Immanuel Church this evening, we welcome you to Milwaukee's first church, marking its **186th anniversary** this year. Today's congregation of over 500 members comes from next door, neighborhoods throughout the city, and as far north as Port Washington, as far south as Kenosha, and as far west as Summit. Our livestream worship extends our community across the country. Committed to "keeping faith in the city," Immanuel supports the Interchange Food Pantry and is active with Milwaukee Habitat for Humanity and Southeastern Wisconsin Common Ground. Global mission projects reach to Zambia and Cuba. Worship is our first priority and education is emphasized for all ages. Contact Associate Pastor Rob Ater (robertater@immanuelwi.org) for more information and/or membership details.

LENT 2023

The First Sunday in Lent is February 26.

The Sacrament of the Lord's Supper
and special music: *Mass in Time of War* by Joseph Haydn
Choir and Chamber Orchestra

Wednesday evenings during Lent

March 1, 8, 15, 22, 29
6:00-8:00 in the Upper Room
Soup supper and The Lord's Supper

Study and discussion:

Jesus as "Christ" / Messiah? The Kingdom of Heaven? Evil? ...

WHAT DOES IT MEAN?

for my faith? for the church?

Six Themes We Should Know

from Matthew's Gospel

On Wednesday evenings we will gather at tables in our common church home for a simple supper of soup and bread at 6:00, followed by a brief service of evening prayer and the Lord's Supper around the tables. After supper and table worship will be a time of study on the themes of the Gospel of Matthew. We will begin with a short lecture, followed by small group conversations facilitated by the ministers. Join us for supper or the discussions, or both. Child care will be available upon request; sign-up in the Great Hall this evening or call the church office.

PRESBYTERIAN DISASTER ASSISTANCE

Presbyterian Response to Earthquakes in Turkey and Syria

The Presbyterian Mission Agency (PMA) has reached out to offer assistance to partners in the Turkey and Syria, where thousands have died, and is asking Presbyterians to pray for those impacted by the quake and its aftershocks.

Through a **coordinated response by Presbyterian Disaster Assistance and World Mission**, PMA has contacted multiple long-term partners of the Presbyterian Church (U.S.A.). PDA is also responding through ACT Alliance members on the ground to address urgent needs and provide humanitarian aid. ACT Alliance is a global faith-based coalition that operates in more than 120 countries.

Immanuel worshippers interested in making a contribution to the relief effort may make checks payable to Immanuel Presbyterian Church, indicating "Earthquake" in the memo line. Or, you may give directly to Presbyterian Disaster Assistance, P.O. Box 643700, Pittsburgh, PA 15264-3700; please include PDA account number DR999999. You may also donate online at www.pcusa.org/pda



Bulletins returned to the tables in the Narthex will be recycled.



IMMANUEL PRESBYTERIAN CHURCH

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A congregation of the Presbyterian Church (U.S.A.)

Deborah A. Block

Pastor

Robert W. Ater

Associate Pastor

Teresa A. Larson

Associate Pastor

Susan J. Stoll

Part-time Associate Pastor

for spiritual care

William H. Johnstone

Pastor Emeritus

Jean Dow

Associate Pastor Emerita

Steven J. Jensen

Organist

John S. Komasa

Choir Director

James C. Fisher

Parish Associate

Sister Karlyn Cauley

Ecumenical Associate

Crystal Stinemates

Program and Office Administrator

Sarah Campbell

Part-time Financial Administrator

Nathan Wesselowski

Sexton

February 22, 2023