

267 Come, Christians, Join to Sing

1 Come, Chris - tians, join to sing: Al - le - lu - ia! A - men!
 2 Come, lift your hearts on high: Al - le - lu - ia! A - men!
 3 Praise yet our Christ a - gain: Al - le - lu - ia! A - men!

Loud praise to Christ our King: Al - le - lu - ia! A - men!
 Let prais - es fill the sky: Al - le - lu - ia! A - men!
 Life shall not end the strain: Al - le - lu - ia! A - men!

Let all, with heart and voice, be - fore his throne re - joice;
 He is our guide and friend; to us he'll con - de - scend;
 On heav - en's bliss - ful shore his good - ness we'll a - dore,

praise is his gra - cious choice: Al - le - lu - ia! A - men!
 his love shall nev - er end: Al - le - lu - ia! A - men!
 sing - ing for - ev - er - more: Al - le - lu - ia! A - men!

Like many other hymns of praise, this text was originally addressed to children but has been embraced by adults as well. Although the tune's repetitive elements suggest folk origins (possibly with alternating groups of singers), no specific source has been identified.

Womb of Life and Source of Being 3

Capo 1: (G) (Am) (C) (G) (Em)
 A^b B^bm D^b A^b Fm



1 Womb of life and source of be - ing, home of ev - ery
 2 Word in flesh, our broth - er Je - sus, born to bring us
 3 Brood - ing Spir - it, move a - mong us; be our part - ner,
 4 Moth - er, Broth - er, ho - ly Part - ner; Fa - ther, Spir - it,

(C) (Dsus)(D) (G) (G7) (C)
 D^b E^bsus E^b A^b A^b7 D^b



rest - less heart, in your arms the worlds a - wak - ened;
 sec - ond birth, you have come to stand be - side us,
 be our friend. When our mem - ory fails, re - mind us
 On - ly Son: we would praise your name for - ev - er,

(Am) (Dsus)(D) (Am)
 B^bm E^bsus E^b B^bm



you have loved us from the start. We, your chil - dren,
 know - ing weak - ness, know - ing earth. Priest who shares our
 whose we are, what we in - tend. La - bor with us;
 one - in - three and three - in - one. We would share your

(C) (G) (Am) (G) (D) (Em)
 D^b A^b B^bm A^b E^b Fm



gath - er 'round you, at the ta - ble you pre - pare. Shar - ing
 hu - man strug - gles, Life of Life and Death of Death, ris - en
 aid the birth - ing of the new world yet to be, free of
 life, your pas - sion, share your word of world made new, ev - er

(Bm) (D) (G) (G7) (C) (D7) (G)
 Cm E^b A^b A^b7 D^b E^b7 A^b



sto - ries, tears, and laugh - ter, we are nur - tured by your care.
 Christ, come stand a - mong us, send the Spir - it by your breath.
 ser - vant, lord, and mas - ter, free for love and u - ni - ty.
 sing - ing, ev - er prais - ing, one with all, and one with you.

Guitar chords do not correspond with keyboard harmony.

Old and new metaphors drawn from Psalm 23; John 1:14, 14:26, 20:19-23; Hebrews 5:1-10; and Genesis 1:1-2 combine here to express faith in and praise to the Triune God, identified as Source, Word, and Spirit. The second line of stanza two is adapted from Charles Wesley (see no. 119).

757 Today We All Are Called to Be Disciples

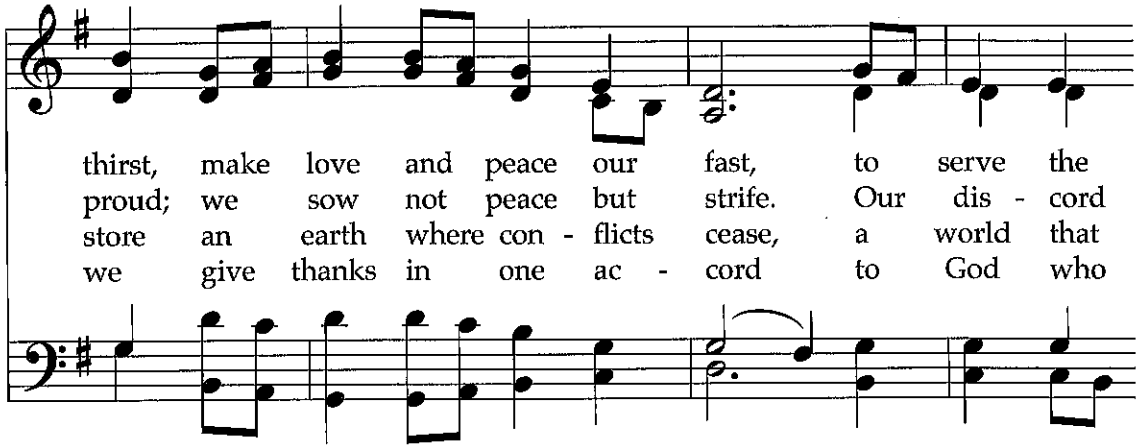
1 To - day we all are called to be dis - ci - ples of the
 2 God made the world and at its birth or - dained our hu - man
 3 Pray jus - tice may come roll - ing down as in a might - y
 4 May we in ser - vice to our God act out the liv - ing

Lord, to help to set the cap - tive free, make
 race to live as stew - ards of the earth, re -
 stream, with righ - teous - ness in field and town to
 word, and walk the road the saints have trod till

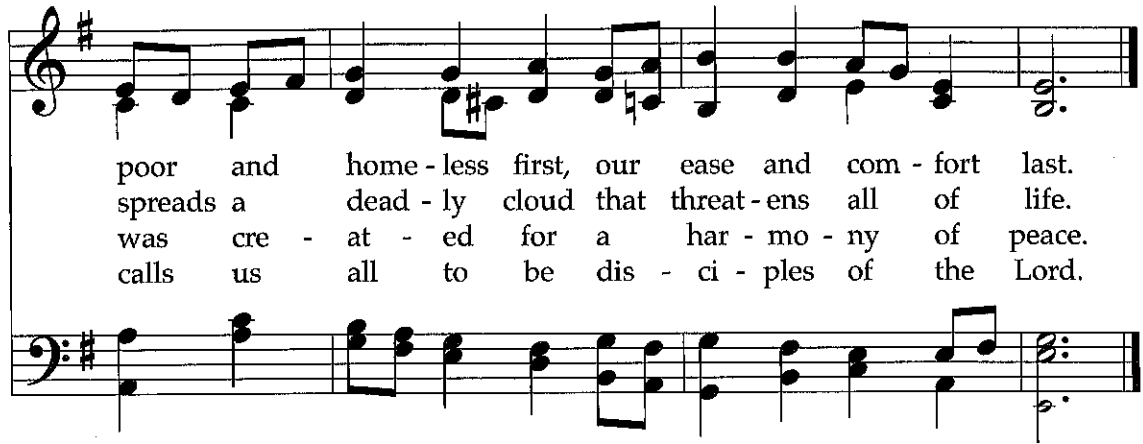
plow - share out of sword, to feed the hun - gry, quench their
 spond - ing to God's grace. But we are vain and sad - ly
 cleanse us and re - deem. For God is long - ing to re -
 all have seen and heard. As stew - ards of the earth may

This text placing stewardship in the context of faithful witness was written by a retired Presbyterian minister to be part of the 1986 stewardship campaign titled "Called to Be Disciples." The tune name recalls the Sussex village where the arranger first heard the melody.

JUSTICE AND RECONCILIATION



thirst, make love and peace our fast, to serve the
proud; we sow not peace but strife. Our dis - cord
store an earth where con - flicts cease, a world that
we give thanks in one ac - cord to God who



poor and home - less first, our ease and com - fort last.
spreads a dead - ly cloud that threat - ens all of life.
was cre - at - ed for a har - mo - ny of peace.
calls us all to be dis - ci - ples of the Lord.